



AGENDA
Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
March 10, 2026 @ 12:00 p.m.



Members of the public may participate In-person or Via Microsoft Teams:

[Join the meeting now](#)

Meeting ID: 268 605 501 217 72

Passcode: up3ne6xD

Via Teleconference:

100 Boyes Blvd.

Sonoma. CA 95476

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aewsd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

Mins

- 1** 1. Call to Order, *Giumarra*
- 1** 2. Pledge of Allegiance, *Giumarra*
- 2** 3. Recognition of Visitors and/or Guests, *Giumarra/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Giumarra*
- 2** 5. Public Comment (Government Code §54854.3), *Giumarra*
- 2** 6. Employee Service Award: Alex Rosalas, Maintenance II, Twenty (20) Years of Service, *Cullor*

CONSENT AGENDA

- 2** Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.
7. Approval of Minutes of the Board of Directors meeting held on February 10, 2026, *Muhar/Hughes*
8. Approval of Treasurer's Report for February 28, 2026, Delinquency List in the amount of \$36,871.12, and Unaudited Internal Financials for Period Ending January 31, 2026, *Grant*

ACTION ITEMS

- 2** 9. Resolution No. 26-09, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (Feb 2026), *Grant*
- 15** 10. Approval of Memberships/Contributions/Call for Funds:
 - a) California Farm Water Coalition in the amount of \$10k (\$10k in 2025), *Wade*
 - b) Agricultural Energy Consumers Association in the amount of \$4,625 (\$4,625 in 2025), *Muhar*
- 5** 11. Approval of Proposal for Design of the El Paso Spreading Pond Project for Environment & Water, Inc. (EKI) (\$290k), *Muhar/Blue 2.0*

- 5 12. Approval of Gradall Purchase (\$875k), *Zaragoza/Zeimet*

REPORT ITEMS

- 10 13. Agency/Authority/Committee Reports:
5 a) Friant, *Camp/Giumarra/Spitzer/Muhar/Amaral*
2 b) Kern Subbasin, *Yurosek/Spitzer/Muhar 2.0*
c) White Wolf Subbasin GSA, *Martinez/Giumarra/Muhar 2.0*
- 10 14. Staff Reports:
5 a) District Water Supply and Operations (Feb 2026), *Muhar/Blue*
5 b) Summary of Grants & On-Going Projects, *Blue/Hopkins 1.1/4.3*
10 c) 2026 Landowner Contract Extension, *Hughes/Muhar 3.6*
15 d) Golden Mussels Update, *Blue 3.3*
e) Review of 2025 Winter Maintenance Activities, *Zaragoza 3.2*
- 1 15. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

- 60 16. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
a) *Potential Litigation (Three Items), Hughes/Muhar*
b) *NRDC vs. Conant, et al. (SJRRP), Hughes/Muhar/Bezdek*
c) *The California Natural Resources Agency, et al., v. Wilbur Ross, (Biological Opinions Intervention), Bezdek*
d) *Rosedale-Rio Bravo et al. v. KCWA, et al; (Cross Valley Canal), Hughes/Muhar 1.4*
e) *Friant Water Authority and AEWS vs. Eastern Tule GSA, Hughes/Muhar/Marsh 1.4/2.4*
f) *PG&E WDT4 RY 2025 Rate Case, FERC ER25-209, Nixon/McLaughlin 6.1*
- 1 17. Reconvene into Open Session (Announce any Reportable Closed Session Action) (Government Code §54957.1), *Giumarra*
18. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Giumarra*
19. ADJOURNMENT, *Giumarra*

Note: Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply
Goal 2. SGMA
Goal 3. Assets

Goal 4. Finance
Goal 5. Staff
Goal 6: Outreach