



AGENDA
Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
April 14, 2026 @ 12:00 p.m.



Members of the public may participate In-person or Via Microsoft Teams:

[Join the meeting now](#)

Meeting ID: 268 605 501 217 72

Passcode: up3ne6xD

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aewsd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

Mins

- 1** 1. Call to Order, *Giumarra*
- 1** 2. Pledge of Allegiance, *Giumarra*
- 2** 3. Recognition of Visitors and/or Guests, *Giumarra/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Giumarra*
- 2** 5. Public Comment (Government Code §54854.3), *Giumarra*
- 5** 6. Appointment of Director to Fill Vacancy Division 6, *Hughes*

CONSENT AGENDA

- 2** Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.
7. Approval of Minutes of the Board of Directors meeting held on March 10, 2026, *Muhar/Hughes*
8. Approval of Treasurer's Report for March 31, 2026, Delinquency List in the amount of \$2,440.00, and Unaudited Internal Financials for Period Ending February 28, 2026, *Grant*

ACTION ITEMS

- 5** 9. Resolution No. 26-10, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (Mar 2026), *Grant*
- 5** 10. Resolution No. 26-11, DECLARING ITS OFFICIAL INTENT TO REIMBURSE ITSELF WITH THE PROCEEDS OF A TAX-EXEMPT FINANCING FOR CERTAIN EXPENDITURES UNDERTAKEN OR TO BE UNDERTAKEN BY THE DISTRICT; IDENTIFYING SUCH EXPENDITURES; AND PROVIDING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH

- 5 11. Resolution No. 26-12, AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE CALIFORNIA INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK (“IBANK”) FOR FINANCING A CAPITAL IMPROVEMENT PROJECT, AUTHORIZING THE INCURRING OF AN OBLIGATION PAYABLE TO IBANK FOR THE FINANCING OF A CAPITAL IMPROVEMENT PROJECT IF IBANK APPROVES SAID APPLICATION, DECLARATION OF OFFICIAL INTENT TO REIMBURSE CERTAIN EXPENDITURES FROM THE PROCEEDS OF AN OBLIGATION, AND APPROVING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH
- 5 12. Approval of On-Call Water Well and Pump Maintenance Services Agreements, *Blue*
- 5 13. Approval of a Consulting Agreement and Task Order with HDR Consultants (\$100k), *Muhar*

REPORT ITEMS

- 5 14. Agency/Authority/Committee Reports:
 - 2 a) Friant, *Camp/Giumarra/Spitzer/Muhar*
 - 5 b) Kern Subbasin, *Yurosek/Muhar 2.0*
 - 5 c) Power and Water Resources Pooling Authority, *Nixon*
- 10 15. Staff Reports:
 - 5 a) District Water Supply and Operations (Mar 2026), *Muhar/Blue*
 - 5 b) Summary of Grants & On-Going Projects, *Zeimet/Blue/Hopkins 1.1/4.3*
 - 5 c) 2026 Landowner Contract Extension, *Hughes/Muhar 3.6*
 - 30 d) Golden Mussels Update, *Blue 3.3*
- 1 16. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

- 60 17. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
 - a) *Potential Litigation (Four Items), Hughes/Muhar*
 - b) *NRDC vs. Conant, et al. (SJRRP), Hughes/Muhar/Bezdek*
 - c) *Rosedale-Rio Bravo et al. v. KCWA, et al; (Cross Valley Canal), Hughes/Muhar 1.4*
 - d) *PG&E WDT4 RY 2025 Rate Case, FERC ER25-209, Nixon/McLaughlin 6.1*
- 10 18. Property Description: Purchase (Government Code §54956.8): **1.3.3**
 APN: 238-011-14
 District Negotiator: David Nixon
 Under Negotiation: Price and Terms
- 19. Reconvene into Open Session (Announce any Reportable Closed Session Action) (Government Code §54957.1), *Giumarra*
- 20. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Giumarra*
- 21. ADJOURNMENT, *Giumarra*