



AGENDA
Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
Tuesday, May 12, 2026 @ 12:00 p.m.



Members of the public may participate In-person or Via Microsoft Teams:

[Join the meeting now](#)

Meeting ID: 268 605 501 217 72

Passcode: up3ne6xD

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aewsd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

Mins/Pqs

- 1** 1. Call to Order, *Giumarra*
- 1** 2. Pledge of Allegiance, *Giumarra*
- 2** 3. Recognition of Visitors and/or Guests, *Giumarra/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Giumarra*
- 2** 5. Public Comment (Government Code §54854.3), *Giumarra*
- 2** 6. Employee Service Award: Jeevan Muhar, CEO, Twenty (20) Years of Service, *Giumarra*

CONSENT AGENDA

- 5** Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.
7. Approval of Minutes of the Board of Directors meeting held on April 14, 2026, *Muhar/Hughes*
8. Approval of Treasurer's Report for April 30, 2025, and Delinquency List in the amount of \$4,680.00 *Grant*
9. Approval of 2025 Land Use Survey, *Blue*
10. Resolution No. 26-13, APPOINTING MICHAEL G. BEAGLE TO FILL A VACANCY IN THE OFFICE OF DIVISION 6 DIRECTOR, *Giumarra*
11. Resolution No. 26-14, FIXING CHARGES FOR GENERAL ADMINISTRATIVE SERVICE RENDERED BY THE DISTRICT; ORDERING THAT THE SAME BE COLLECTED FROM OWNERS OF LANDS RECEIVING THE BENEFIT THEREOF; FIXING CHARGES FOR GENERAL PROJECT SERVICE; ORDERING THAT THE SAME BE COLLECTED FROM THE

OWNERS OF CERTAIN LANDS RECEIVING THE BENEFIT THEREOF; ORDERING PREPARATION OF A ROLL AND PRELIMINARY RATES; AND SETTING OF NOTICED HEARING (FISCAL YEAR 2026-2027), *Grant*

ACTION ITEMS

- 2** 12. Resolution No. 26-15, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (Apr 2026), *Grant*
- 5** 13. Approval of Director & Staff Assignments for Officers, Committees, Authorities, Agencies, Associations and Plans, *Muhar*
- 30** 14. Approval of Golden Mussels Phase Two, *Blue*

REPORT ITEMS

- 5** 15. Agency/Authority/Committee Reports:
 - 2** a) Friant, *Giumarra/Spitzer/Muhar*
 - 2** b) Kern Subbasin, *Yurosek/Spitzer/Muhar 2.0*
 - c) Kern River Watershed Coalition Authority, *Johnston/Muhar*
- 5** 16. Staff Reports:
 - 5** a) District Water Supply and Operations (Apr 2026), *Blue*
 - 2** b) Summary of Grants & On-Going Projects, *Zeimet/Blue 1.1/4.3*
 - 2** c) 2026 Landowner Contract Extension, *Hughes/Muhar 3.6*
 - d) May 27 Landowner Workshop, *Muhar 6.0*
- 5** 17. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

- 60** 18. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
 - a) *Potential Litigation (Three Items), Hughes/Muhar*
 - b) *NRDC vs. Conant, et al. (SJRRP), Hughes/Muhar/Bezdek*
 - c) *Rosedale-Rio Bravo et al. v. KCWA, et al; (Cross Valley Canal), Hughes/Muhar 1.4*
 - d) *PG&E WDT4 RY 2025 Rate Case, FERC ER25-209, Nixon/McLaughlin 6.1*
- 1** 19. Reconvene into Open Session (Announce any Reportable Closed Session Action) (Government Code §54957.1), *Giumarra*
- 20. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Giumarra*

Note: Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply
Goal 2. SGMA

Goal 3. Assets
Goal 4. Finance

Goal 5. Staff
Goal 6: Outreach