



AGENDA
Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
Tuesday, March 11, 2025 @ 12:00 p.m.



Members of the public may participate In-person or Via Microsoft Teams:

[Join the meeting now](#)

Meeting ID: 266 860 302 360

Passcode: 3Kh9FH74

Via Simultaneous Teleconference:
220South Hull Street
Athens, GA USA 30605

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aewsd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

Mins

- 1** 1. Call to Order, *Camp*
- 1** 2. Pledge of Allegiance, *Camp*
- 2** 3. Recognition of Visitors and/or Guests, *Camp/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Camp*
- 5** 5. Public Comment (Government Code §54854.3), *Camp*

CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.

6. Approval of Minutes of the Special Board of Directors meeting held on February 7, 2025 and Minutes of the Board of Directors meeting held on February 11, 2025, *Muhar/Hughes*
7. Approval of Treasurer's Report for February 28, 2025, Unaudited Internal Financial Statements for Period Ending January 31, 2025, and Delinquency List in the amount of \$45,174.68, *Grant*
8. 2024 Milestones, *Muhar*
9. Approval of Sustainable Groundwater Management Act Amended Groundwater Sustainability Plan Task Orders (\$1.2M), *Yurosek/Muhar 2.4*
10. Authorize updated notification to Cities and County of Notice of Intent to Adopt an Amended Groundwater Sustainability Management Plan, *Yurosek/Muhar 2.1*

ACTION ITEMS

- 2** 11. Resolution No. 25-08, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (Feb 2025), *Grant*
- 10** 12. Approval of Forrest Frick Pumping Plant Modernization Project (\$725k), *Muhar 3.2/3.3*

- 10 13. Approval of Construction Contracts for N24 and N26 Recovery Wells: *Blue/Muhar 3.2/4.3*
a) Drilling and Equipping (\$2.12M)
b) Electrical (\$503k)

REPORT ITEMS

- 5 14. Agency/Authority/Committee Reports:
5 a) Friant, *Camp/Muhar*
5 b) Kern Subbasin, *Yurosek/Muhar 2.1*
c) White Wolf GSA, *Martinez/Giumarra/Muhar 2.3*
- 5 15. Staff Reports:
5 a) District Water Supply and Operations (February 2025), *Muhar/Blue*
5 b) Summary of Grants & On-Going Projects, *Blue 4.3*
10 c) Review of 2024 Winter Maintenance Activities, *Zaragoza*
5 d) Electrical Distribution Study, *Muhar/Dawson 3.5*
5 e) 10 Mega Watts Solar Facilities, *Muhar/Nixon/Dawson 3.5*
5 f) 2026 Landowner Contract Renewal(s), *Hughes/Muhar 3.6*
- 1 16. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

- 45 17. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
a) *Potential Litigation (Three Items), Hughes/Muhar*
b) *Arvin-Edison WSD v. J.R. Simplot, et. al (123TCP), Hughes/Robins/Muhar 1.4*
c) *NRDC vs. Conant, et al. (SJRRP), Camp/Hughes/Muhar*
d) *Appeal of Regional Board General Order for Third Party Groups for Tulare Lake Basin (Resol # R5-2013-0120) to State Water Resources Control Board (Irrigated Lands Program), Hughes/Muhar*
e) *City of Fresno, et al v. USA, Court of Federal Claims, Hughes/Muhar*
f) *The California Natural Resources Agency, et al., v. Wilbur Ross, (Biological Opinions Intervention), Bezdek*
g) *Rosedale-Rio Bravo Water Storage District et al. v. Kern County Water Agency et al. (Cross Valley Canal), Hughes/Muhar 1.4*
h) *Friant Water Authority and AEWSO vs. Eastern Tule GSA, Camp/Hughes/Muhar 1.4/2.4*
- 15 18. Public Employment (Government Code §§ 54957 and 54957.6) **5.4**
a) Conference with Labor Negotiator
Employee Organization: International Union of Operating Engineers Local 501
Agency Negotiator(s): *Kowalski/Muhar/Cullor*
19. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Camp*
20. ADJOURNMENT, *Camp*

Note: Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply
Goal 2. SGMA
Goal 3. Assets

Goal 4. Finance
Goal 5. Staff
Goal 6: Outreach