



AGENDA
Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
Tuesday, June 10, 2025 @ 12:00 p.m.



Members of the public may participate In-person or Via Microsoft Teams:

[Join the meeting now](#)

Meeting ID: 266 860 302 360

Passcode: 3Kh9FH74

Via Simultaneous Teleconference:

3150 Harbor Blvd.

Oxnard, CA 93035

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aeusd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

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- 1** 1. Call to Order, *Camp*
- 1** 2. Pledge of Allegiance, *Camp*
- 2** 3. Recognition of Visitors and/or Guests, *Camp/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Camp*
- 2** 5. Public Comment (Government Code §54854.3), *Camp*
- 2**

CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.

6. Approval of Minutes of the Board of Directors meeting held on May 13, 2025, and the Special Board meeting (Landowner Workshop) held on May 27, 2025, *Muhar/Hughes*
7. Approval of Treasurer's Report for May 31, 2025, and Delinquency List in the amount of \$4,033.64, *Grant*
8. Approval of White Pine Amended and Restated Solar Power & Services Agreements and Rate Agreements, *Muhar/Dawson 2.0*

ACTION ITEMS

- 2** 9. Resolution No. 25-12, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (May 2025), *Grant*
- 2** 10. Approval of Memberships/Contributions:
 - a) California Farm Water Coalition (Cultivate California) in the amount of \$3,000 (\$3k in 2024)
 - b) Western Growers in the amount of \$400 (\$400 in 2024)
- 30** 11. Approval of (a) final draft amendments to Groundwater Sustainability Plan and supporting appendix of projects and management actions for the Groundwater Sustainability Agency, (b)

authorize their submission by the Kern County Subbasin Point of Contact to the State Water Resources Control Board before June 20 for review by the State Water Resources Control Board staff, and (c) authorize their release for public review and comment(s), *EKI/Muhar 2.0*

REPORT ITEMS

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12. Agency/Authority/Committee Reports:
- a) Friant, *Camp/Giumarra/Spitzer/Muhar*
 - b) Kern Subbasin, *Yurosek/Muhar 2.0*
 - c) White Wolf Subbasin, *Martinez/Giumarra/Muhar 2.0*
 - d) Kern River Watershed Coalition Authority, *Johnston/Muhar*
 - e) Power and Water Resources Pooling Authority, *Nixon*
- 5
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13. Staff Reports:
- a) District Water Supply and Operations (May 2025), *Muhar/Blue*
 - b) Summary of Grants & On-Going Projects, *Blue 4.3*
 - c) 2026 Landowner Contract Renewal(s), *Hughes/Muhar 3.6*
- 1
14. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

- 60
15. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
- a) *Potential Litigation (Five Items), Hughes/Muhar*
 - b) *Arvin-Edison WSD v. J.R. Simplot, et. al (123TCP), Hughes/Robins/Muhar 1.4*
 - c) *NRDC vs. Conant, et al. (SJRRP), Camp/Hughes/Muhar*
 - d) *Appeal of Regional Board General Order for Third Party Groups for Tulare Lake Basin (Resol # R5-2013-0120) to State Water Resources Control Board (Irrigated Lands Program), Hughes/Muhar*
 - e) *City of Fresno, et al v. USA, Court of Federal Claims, Hughes/Muhar*
 - f) *The California Natural Resources Agency, et al., v. Wilbur Ross, (Biological Opinions Intervention), Bezdek*
 - g) *Rosedale-Rio Bravo Water Storage District et al. v. Kern County Water Agency et al. (Cross Valley Canal), Hughes/Muhar 1.4*
 - h) *Friant Water Authority and AEWS vs. Eastern Tule GSA, Camp/Hughes/Muhar 1.4/2.4*
16. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Camp*
17. ADJOURNMENT, *Camp*

Note: Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply
Goal 2. SGMA
Goal 3. Assets

Goal 4. Finance
Goal 5. Staff
Goal 6: Outreach