



**AGENDA**  
**Notice of Arvin-Edison Water Storage District**  
**Board of Directors' Regular Meeting**  
**District Headquarters: 20401 E. Bear Mountain Blvd.**  
**Arvin, CA 93203 / [www.aewsd.org](http://www.aewsd.org)**  
**January 13, 2026 @ 12:00 p.m.**



**SB 1343 SEXUAL HARRASSMENT TRAINING SESSION**  
**WILL BEGIN AT 10:00 A.M**  
**AND THE REGULAR BOARD MEETING WILL BEGIN AT THE CONCLUSION OF TRAINING AND**  
**MAY DELAY THE NORMAL 12:00 P.M. START TIME**

**Members of the public may participate In-person or Via Microsoft Teams:**

[Join the meeting now](#)

Meeting ID: 268 605 501 217 72

Passcode: up3ne6xD

**Via Teleconference:**  
**207 Crocket Street**  
**Des Moines, IA 50309**

**If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to [arvined@aewsd.org](mailto:arvined@aewsd.org). Please send your email at least one hour prior to the start of the meeting.**

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

**Mins**

- 1** 1. Call to Order, *Camp*
- 1** 2. Pledge of Allegiance, *Camp*
- 2** 3. Recognition of Visitors and/or Guests, *Camp/Muhar*
- 1** 4. Corrections or Additions of Items to the posted Agenda (Government Code §54950 et seq.), *Camp*
- 2** 5. Public Comment (Government Code §54854.3), *Camp*
- 2** 6. Employee Service Awards: Frank Lozano, Equipment Operator (30-years), and Jerome Lyday, Operations Advisor (25-years), *Nixon*
- 2** 7. Reorganization of Board of Directors (Government Code §40304), *Camp/Hughes*

**CONSENT AGENDA**

- 2** Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.
8. Approval of Minutes of the Board of Directors meeting held on December 9, 2025, *Muhar/Hughes*
9. Approval of Treasurer's Report for December 31, 2025, Delinquency List in the amount of \$61,440.42, and Unaudited Internal Financials for Period Ending November 30, 2025, *Grant*
10. Approval of Sustainable Groundwater Management Act 2026 Expenses (\$28k), *Muhar 2.0*
11. Approval of First Amended and Restated Joint Water Management Exchange Agreement between Arvin-Edison Water Storage District and County of Fresno, *Muhar 1.1*

## **ACTION ITEMS**

- 2** 12. Resolution No. 26-01, ORDERING PAYMENT OF ACCOUNTS AND CLAIMS (Dec 2025), *Grant*
- 2** 13. Approval of Memberships/Contributions/Call for Funds: *Muhar*
- a) Family Farm Alliance int the amount of \$5,574.53 (\$5,5474.53 in 2025)
  - b) Pacific Legal Foundation in the amount of \$6,000 (\$6,000 for 2024)
  - c) California Farm Water Coalition in the amount of \$10,000 (\$10,000 in 2025)
  - d) San Joaquin Valley Blueprint in the amount of \$7,500 (\$7,500 in 2025)
- 5** 14. Approval of District's Pension and 457b Plan Changes, *Muhar*

## **REPORT ITEMS**

- 5** 15. Agency/Authority/Committee Reports:
- 5** a) Friant, *Camp/Giumarra/Spitzer/Muhar*
  - 5** b) Kern Subbasin, *Yurosek/Spitzer/Muhar 2.0*
  - 5** c) White Wolf Subbasin GSA, *Giumarra/Martinez/Muhar 2.0*
- 10** 16. Staff Reports:
- 5** a) District Water Supply and Operations (December 2025), *Muhar/Blue*
  - 2** b) Summary of Grants & On-Going Projects, *Blue/Reedy 4.3*
  - 5** c) 2026 Landowner Contract Extension, *Hughes/Muhar 3.6*
  - 5** d) LATIS Landowner Workshop (January 20), *Blue*
  - 5** e) Golden Mussels Update, *Blue*
- 1** 17. Correspondence, *Muhar*

## **ADJOURN TO CLOSED SESSION**

- 60** 18. Pending Litigation (Government Code §54956.9 (d)(1), (d)(2) and (d)(4)):
- a) *Potential Litigation (Two Items), Hughes/Muhar*
  - b) *Arvin-Edison WSD v. J.R. Simplot, et. al (123TCP), Hughes/Muhar 1.4*
  - c) *NRDC vs. Conant, et al. (SJRRP), Hughes/Muhar/Bezdek*
  - d) *The California Natural Resources Agency, et al., v. Wilbur Ross, (Biological Opinions Intervention), Bezdek*
  - e) *Rosedale-Rio Bravo Water Storage District et al. v. Kern County Water Agency et al. (Cross Valley Canal), Hughes/Muhar 1.4*
  - f) *Friant Water Authority and AEWSA vs. Eastern Tule GSA, Hughes/Muhar/Marsh 1.4/2.4*
- 10** 19. Real Property Negotiations – Purchase (Government Code §54956.8): **1.3.3**
- a) Property Description: APNs 238-011-06, 238-011-08, 238-011-10, and 238-011-12  
District Negotiator: David Nixon  
Under Negotiation: Price and Terms
- 2** 20. Public Employment (Government Code §§ 54957 and 54957.6)
- a) Conference with Labor Negotiator  
Unrepresented Employees: Office staff, Watermaster, and Foremen  
Agency Negotiator(s): *Muhar/Cullor*
- 1** 21. Return to Open Session, *Camp*
22. Other Items to be discussed relating to items not appearing on the posted agenda (Government Code §54954.2), *Camp*
23. ADJOURNMENT, *Camp*

**Note:** Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply  
Goal 2. SGMA  
Goal 3. Assets

Goal 4. Finance  
Goal 5. Staff  
Goal 6: Outreach