AGENDA

Notice of Arvin-Edison Water Storage District
Board of Directors' Regular Meeting
District Headquarters: 20401 E. Bear Mountain Blvd.
Arvin, CA 93203 / www.aewsd.org
October 13, 2026 @ 12:00 p.m.

Members of the public may participate In-person or Via Microsoft Teams:

Join the meeting now
Meeting ID: 268 605 501 217 72
Passcode: up3ne6xD

If you experience any difficulty connecting to the meeting, please call the District Office (661-854-5573). EMAIL: You may submit comments on a specific Agenda Item via email to arvined@aewsd.org. Please send your email at least one hour prior to the start of the meeting.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in this meeting should be made to the District Office (661.854.5573) in advance of the meeting to ensure availability of the requested service or accommodation.

Mins		
1	1.	Call to Order, *Giumarra*
1	2.	Pledge of Allegiance, *Giumarra*
1	3.	Recognition of Visitors and/or Guests, *Giumarra/Muhar*
1	4.	Corrections or Additions of Items to the posted Agenda (G.C. §54954.2(b)), *Giumarra*
1	5.	Public Comment (G.C. §54954.3), *Giumarra*

CONSENT AGENDA

5 Items listed on the Consent Agenda are considered routine and non-controversial by staff and will be approved by one motion if no member of the Board or public wishes to comment or ask questions. If a comment or discussion is desired by anyone, the item will be removed from the Consent Agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the Board concerning the item before action is taken.

6. Approval of Minutes of the Board of Directors meeting held on September 8, 2026, *Muhar/Stevens*

7. Approval of Treasurer's Report for September 30, 2026, Delinquency List in the amount of $12,978.56, and Unaudited Internal Financials for Period Ending August 31, 2026, *Grant*

ACTION ITEMS

2 8. Resolution 26-36, Ordering Payment of Accounts and Claims (September 2026), *Grant*

2 9. Approval of Memberships/Contributions/Call for Funds, *Giumarra/Muhar*

10 10. Approval of Execution and Submission of IBank ISRF Financing Application Certification – Debt Financing of $40M for Capital Improvement Projects, *Webdell*

REPORT ITEMS

11. Agency/Authority/Committee Reports:
- **5** a) Friant, *Giumarra/Spitzer/Muhar*
- **5** b) Kern Subbasin, *Yurosek/Muhar* **2.0**
- **5** c) White Wolf Subbasin GSA, *Martinez/Giumarra/Blue* **2.0**
- **5** d) Power and Water Resources Pooling Authority, *Nixon*

12. Staff Reports:
- **5** a) District Water Supply and Operations (September 2026), *Muhar/Blue*
- **2** b) Summary of Grants & On-Going Projects, *Zeimet* **4.3**
- **10** c) Budget Assumptions, *Grant*

1 13. Correspondence, *Muhar*

ADJOURN TO CLOSED SESSION

10 14. Real Property Negotiations – Purchase (Government Code §54956.8): **1.3.3**
- a) Property Description: APN: 446-043-03, 446-061-33, 446-061-34, and 446-042-27
  District Negotiator: David Nixon
  Under Negotiation: Price and Terms

60 15. Pending Litigation (G.C. §54956.9 (d)(1), (d)(2) and (d)(4)):
- a) Potential Litigation (Five Items), *Stevens/Muhar/Marsh*
- b) NRDC vs. Conant, et al. (SJRRP), *Stevens/Muhar/Bezdek*
- c) Rosedale-Rio Bravo et al. v. KCWA, et al; (Cross Valley Canal) *Hughes/Muhar* **1.4**

2 16. Public Employment (Government Code §§ 54957 and 54957.6)
- a) Conference with Labor Negotiator
  Unrepresented Employees: Office Staff, Watermaster, and Foreman
  Agency Negotiator(s): *Muhar/Zeimet/Webdell/Garcia*

1 17. Reconvene into Open Session (Announce any Reportable Closed Session Action) (G.C. §54957.1), *Giumarra*

1 18. Other Items to be discussed relating to items not appearing on the posted agenda (G.C.§54954.2), *Giumarra*

1 19. Adjournment, *Giumarra*

Note: Numerical Numbers Reference the Updated 2024 Strategic Plan Strategic Goals and Objectives:

Goal 1. Water Supply
Goal 2. SGMA
Goal 3. Assets
Goal 4. Finance
Goal 5. Staff
Goal 6: Outreach