



TEJON-CASTAC  
WATER  
DISTRICT



## South of Kern River Executive Committee Special Meeting

Friday, May 22, 2026

12:30 p.m. to 2:00 p.m.

Meeting Information Posted:

[www.sokrgsp.com](http://www.sokrgsp.com)

<http://www.aewsd.org> \* <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> \* <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters  
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

**[Click here to join the meeting](#)**

Meeting Number: **244 668 249 653 95**

Meeting Password: **hi2im9Dj**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **395 321 113#**

**NOTICE:** Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF FEBRUARY 12, 2026 MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
  - a. GSP Manager Report (*Muhar*)
    - i. Basin Coordination
    - ii. Outreach and Engagement
  - b. Technical Consultant Report (*EKI*)
    - i. Summary of Kern County Subbasin Water Year 2025 Annual Report
    - ii. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance

- iii. Subsidence subcommittee recommended changes to Exceedance Policy
- iv. Updates on coordinated Water Quality Program Administration
- c. Finance Report (*Nicholas*)
- d. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)
- e. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)

8. ACTION ITEMS

- a. Discuss and consider endorsement of and ratification to GSA home boards for funding of up to \$14,018 per GSA for cost share agreement 26-02 to cover subbasin-wide expenses for land subsidence subcommittee and Projects/Management Actions work efforts through 2026.

9. CLOSED SESSION

- a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).

10. ADJOURNMENT